

引言 INTRODUCTION

Over the last two weeks, we have seen why the Bible is God's Word and why there is only one true God. With those foundations in place, today we are asking a bigger question: Why is Jesus the only Savior? People often say, "All roads lead to Rome." But the road you choose determines where you end up — it depends on which Rome you are heading toward. In the same way, not every spiritual path leads to the same destination. Christians build their faith on Scripture. It centers everything on Jesus Christ. When you receive Jesus, you find the answers to life's three biggest questions — where you come from, where you are going, and why you are here. Only Jesus can show us the way because He knows the way. My hope is that today's message will strengthen the faith of brothers and sisters, and point seeker friends in the right direction as they pursue truth.

解釋 EXPLANATION

1. 耶穌是唯一的道路 Jesus Is the Only Way

First, Jesus is the only way to salvation. He says it plainly in John 14:6: ... **"I am the way, and the truth, and the life. No one comes to the Father except through me."** Jesus is not one of the many options — He is the only way, the only truth, and the only life. No one reaches the Father, meaning no one enters heaven, apart from Him. Why is that? It is because of who Jesus is. He has a dual nature — fully God and fully human during His time on earth. That truth is essential to our salvation, and we are going to see why.

A. 耶穌的神性 Jesus' Deity

Let us look at Jesus' deity. In the Gospels, He shows qualities only God has. First, Jesus is all-powerful. He healed diseases, cast out demons and fed thousands. His miracles reveal divine power. Second, Jesus has authority to forgive sins. In Mark 2, when Jesus healed a paralyzed man, He said, "Your sins are forgiven." He explains in verse 10: **"But that you may know that the Son of Man has authority on earth to forgive sins."** ... All sin is ultimately against God, so only God can forgive. Third, Jesus knows all things. Some Jewish teachers accused Jesus in their hearts for misusing the name of God. Verse 8 says Jesus knew what they were thinking: **And immediately Jesus, perceiving in his spirit that they thus questioned within themselves...** Jesus even knew people's thoughts! Fourth, Jesus is sinless. He is perfect and holy. He had no sin, yet He died on the cross for our sins. When we place our sins on Him, we are forgiven. Fifth, Jesus conquered death. Acts 2:24 tells us: **"God raised him up, loosing the pangs of death, because it was not possible for him to be held by it."** If Jesus did not rise from the dead, then He was just a man. But He rose because He is God. Furthermore, Jesus' resurrection guarantees that all who believe in Him will rise on His

second coming. He will judge the world and bring His people into heaven. What a glorious promise God gives us! All these five proofs show that Jesus is God.

B. 耶穌的人性 Jesus' Humanity

Jesus does not only reveal His deity. He also showed His humanity when He was in the world. Let us consider a few facts. First, Jesus had a real human body. He needed food, water, rest and everything we need to live. Second, Jesus experienced real emotions. He felt joy, anger, sorrow, anxiety and even fear. Third, Jesus suffered real pain. His suffering on the cross and His death was completely real. Why did Jesus take all the troubles and come into our world? One major reason was to identify with us. Hebrews 2:14 says: **Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil.** Jesus had to become human in order to save humans. The book of Hebrews also compares Jesus' death to Old Testament animal offerings. Animal sacrifices could only cover sin temporarily. But Jesus' death provides once-for-all forgiveness. Through His suffering, Jesus also identifies with our weakness. Hebrews 4:15–16 tells us: **15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.** Because Jesus lived as a man, He fully understands our struggles. Moreover, He can help us in every situation. It is like a friend who has already walked through the same problems — whether illness, car trouble or animals in the attic. You can trust his advice because he has been there. In the same way, we trust the Lord. He hears our prayers, knows our needs, and helps us in His perfect time and way.

2. 耶穌是蒙福的途徑 Jesus Is the Blessed Way

Jesus is the only way to salvation. But that is not all. Jesus is also the blessed way for us. Through Him, God pours out wonderful blessings. What blessings does God give us through salvation?

A. 免除罪的刑罰 Free from the Penalty of Sin

First, we are free from the penalty of sin. Jesus says in John 3:16: **“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”** When Jesus removes the penalty of our sin, we receive eternal life and full forgiveness. The result is immediate, and the effect lasts forever. Sometimes we worry that if we commit a serious sin, God might kick us out of His family. But salvation is not something we earn — and it is not something we lose. Jesus gives us this assurance in John 10:28: **“I give them eternal life, and they will never perish, and no one will snatch them out of my hand.”** Once you are saved, you are forever saved. The moment you receive Jesus, He washes away all your sins — past, present, and future. In God's eyes, you are holy and righteous. He calls you a saint, even if your family members or friends might disagree. After

all, if you are still a sinner after you are saved, where will you go when you leave this world? If you are unsure about your salvation, simply confess your sins and receive Jesus as your Savior and Lord. Think of the cross next time when you have doubts. Jesus paid it off — and He paid it all. Thank Him from your heart for His grace. Although Jesus has taken away the eternal penalty of our sin, God may still discipline us when we sin. This answers a common question: “Can Christians do whatever they want since they will not go to hell?” Those who abuse grace do not truly understand grace. God’s love is not an excuse to stay in our old sinful past. It should motivate us to grow in our new life.

B. 脫離罪的權柄 Free from the Power of Sin

Not only are we free from the penalty of sin. We are also free from the power of sin. Even though believers will not go to hell, we still struggle with sin because we live in a mortal body and in a fallen world. We can surely identify with Paul’s struggle in Romans 7:18-19: **18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 For I do not do the good I want, but the evil I do not want is what I keep on doing.** We often choose to do bad things on purpose. If we fight in our own strength, we will fail. But here is the good news: when God saves us, He puts the Holy Spirit in us. He gives us victory when we submit to Him. Romans 6:13 tells us: **Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.** The word “present” is the key here. There will be contrasting outcomes whether we present ourselves to God or to Satan. Before salvation, we were slaves to sin. After salvation, we become slaves of Christ. We are never truly free! Let us consider three spiritual stages. Before Christ: We cannot not sin. We have no power to resist. In heaven: We cannot sin, because sin no longer exists. Right now: In Christ, we can not sin. In other words, we can choose not to sin. We will never be completely sinless in this life, but by God’s grace we can sin less. Salvation is just the beginning of our new life; sanctification is the lifelong effort of becoming more like Christ. The more we stumble, the more we realize how much we need Him. And the good news is this: He is always by our side and inside us to strengthen us.

C. 享受神的同在 Freely Enjoy the Presence of God

Jesus does not only save us from sin. He also builds an eternal relationship with us. As such, we can freely enjoy His presence every day. Eternal life begins the moment we receive Jesus. Going to heaven is the final result of salvation, but it should not be the only reason for salvation. Otherwise, we will miss a lot of God’s blessings in this life. We need to keep a close relationship with the Lord to experience that. Jesus describes in John 15:5: **“I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.”** A branch grafted to a tree is healthy if it produces fruit. Likewise, a growing Christian shows that he has a strong connection with the Lord. Reading the Bible daily, maintaining fellowship with believers and applying truths in daily life are all essential steps. We will be in danger or trouble if we depart from the Lord. But He

is not a big brother peeking over our shoulders and catches us when we make mistakes. He is our constant help. God promises us in Hebrews 13:5: ... **“I will never leave you nor forsake you.”** We may feel helpless when facing a financial burden, scared when going through a surgery, or lonely when starting a new job. But God is always there for us. When you commit your needs to Him, He may remind you how He answered your prayer before, His attributes or His promises. You will be encouraged, and you will have peace. Very often what we need is not more energy, money or advice. But we need an assurance that God is with us. You see, salvation is about walking with the Lord and walking after Him daily. If we enjoy God’s presence in this life, then we will long to be in His presence in glory.

D. 享受神的供應 Freely Enjoy the Provision of God

In Christ, we not only freely enjoy God’s presence — we also freely enjoy His provision. Jesus promises in John 10:10, **“...I came that they may have life and have it abundantly.”** This abundance is not about quantity but quality — a deep contentment whether we have much or little. First, God meets our physical needs. Food, income, a home, health — He cares for every part of our daily life. Second, God also meets our emotional needs. He promises us in 1 Peter 5:7: **Casting all your anxieties on him, because he cares for you.** Jesus is our most faithful friend. He is always one prayer away. Third, God meets our intellectual needs. James 1:5 reminds us: **If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him.** Whether you are guiding your kids, facing an exam or dealing with a demanding boss — God gladly gives wisdom. I pray for wisdom many times a week when I prepare my sermons. Without His words, I have nothing to say. Fourth, God meets our spiritual needs. Keep 2 Peter 1:3 in mind: **His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence.** That includes holiness, faith, and every virtue. He gives us strength to resist temptation, courage to stand firm, and endurance to walk with Him. God’s provision covers every part of life — physical, emotional, intellectual and spiritual. It is much better than any comprehensive insurance plan.

結論 CONCLUSION

Only Jesus can show us the way because He knows the way. In fact, He is the only way. He leads us out of darkness, guides us through life’s hardships, and welcomes us into heaven. Jesus gives help for today and hope for tomorrow. He offers peace when we rest in Him. That peace can secure us in the storms of life and calm us when the future is uncertain. Anchor your life in Him. Find security in His promises. If you are not yet a believer, come to Him. He will give you rest, knowing that your sins are forgiven and you are reconciled with the Father.

引言 INTRODUCTION

過去兩週，我們已經提到聖經是神的話語，也明白只有一位真神。有了這些基礎，今天我們要探討一個關鍵的問題：為什麼耶穌是唯一的救主？人常說：「條條大路通羅馬。」但你走哪一條路，便決定你的目的地——關鍵在於你想要到達哪一個羅馬。同樣地，並不是每一條屬靈道路都會通往同一個終點。基督徒的信仰是建立在聖經上，而聖經的核心就是耶穌基督。當你接受耶穌，你就找到人生三個最重要的問題的答案——你從哪裡來、你要往哪裡去、你在世上的目的是什麼。只有耶穌能指引我們正確的方向，因為祂知道那一條道路。我盼望今天的信息能堅固弟兄姐妹的信心，也能引導福音朋友在追求真理上走向正確的方向。

解釋 EXPLANATION

1. 耶穌是唯一的道路 Jesus Is the Only Way

首先，耶穌是通往救恩的唯一道路。祂在約翰福音 14:6 清楚地說：...「我就是道路、真理、生命；若不藉著我，沒有人能到父那裡去。」耶穌不是眾多選擇的其中之一——祂是唯一的道路、唯一的真理、唯一的生命。若不是透過耶穌，沒有人能到天父那裡，意思是沒有人能進入天堂。為什麼呢？原因在於耶穌的身分。祂具有雙重本質——祂是百分之百的神，在世上時，同時也是百分之百的人。這個真理對我們的救恩非常關鍵。接下來我們就來了解其中的原因。

A. 耶穌的神性 Jesus' Deity

讓我們來看耶穌的神性。在福音書中，祂展示了只有神才有的屬性。第一，耶穌是全能的。祂醫病、趕鬼，並餵飽幾千人。祂的神蹟彰顯了神的能力。第二，耶穌有赦罪的權柄。在馬可福音第 2 章，耶穌醫治了一位癱子。祂對病人說：「你的罪赦了。」耶穌在第 10 節解釋祂為什麼這樣說：「但要叫你們知道，人子在地上有赦罪的權柄。」... 所有的罪最終都是得罪神，只有神能赦免。耶穌宣告祂擁有這權柄。第三，耶穌無所不知。一些猶太老師在心裡指責耶穌，認為祂妄用神的名。第 8 節說耶穌知道他們心裡的意念：耶穌心中知道他們心裡這樣議論... 耶穌甚至知道人心裡在想什麼。第四，耶穌是無罪的。祂是完全聖潔的。祂沒有任何罪，卻為我們的罪死在十字架上。當我們把罪交給祂，我們就被赦免。第五，耶穌勝過死亡。使徒行傳 2:24 說：「神卻將死的痛苦解釋了，叫他復活，因為他原不能被死拘禁。」如果耶穌沒有從死裡復活，祂就只是個普通人；但祂復活了，因為祂是神。更重要的是，耶穌的復活保證所有信靠祂的人，在祂再來時也必復活。祂要審判世

界，並把屬祂的人帶進天國。神賜給我們這個榮耀的盼望！以上五個證據證明了耶穌是神。

B. 耶穌的人性 Jesus' Humanity

耶穌不只彰顯祂的神性，祂在世上時也展示了祂的人性。讓我們來看幾個事實。第一，耶穌有一個真實的身體。祂需要食物、飲水、休息，以及其他生存的需要。第二，耶穌有真實的情感。祂感到喜樂、憤怒、悲傷、憂慮，甚至害怕。第三，耶穌承受真實的痛苦。祂在十字架上的痛苦和祂的死亡都完全是真實的。為什麼耶穌要來到世界承受這一切呢？其中一個重要原因是要與我們的本質認同。希伯來書 2:14 說：「**兒女既同有血肉之體，他也照樣親自成了血肉之體，特要藉著死敗壞那掌死權的，就是魔鬼。**」耶穌必須成為人，才能拯救人。希伯來書也把耶穌的死與舊約的獻祭作比較。獻動物為祭物只能暫時遮蓋罪；但耶穌的死帶來一次永遠的赦免。透過耶穌的受苦，祂也認同我們的軟弱。希伯來書 4:15-16 說：「**15 因我們的大祭司並非不能體恤我們的軟弱。他也曾凡事受過試探，與我們一樣，只是他沒有犯罪。16 所以，我們只管坦然無懼的來到施恩的寶座前，為要得憐恤，蒙恩惠，作隨時的幫助。**」因為耶穌曾經成為人，祂能夠完全體會我們的掙扎。並且，祂能在各樣情況中幫助我們。這就像一位朋友，他曾經經歷過你正在面對的問題——無論是生病、車子故障，或是閣樓裡有動物。你信任他的建議，因為他有親身經歷。同樣地，我們信靠主。祂聽我們的禱告，知道我們的需要，並按著祂完美的時間和方式幫助我們。

2. 耶穌是蒙福的途徑 Jesus Is the Blessed Way

耶穌是通往救恩唯一的道路。不單如此，耶穌也是我們蒙福的途徑。藉著耶穌，神將奇妙的祝福賜給我們。神透過救恩要賜給我們什麼祝福呢？

A. 免除罪的刑罰 Free from the Penalty of Sin

首先，耶穌免除了我們罪的刑罰。祂在約翰福音 3:16 說：「**神愛世人，甚至將祂的獨生子賜給他們，叫一切信祂的，不致滅亡，反得永生。**」當耶穌除去我們罪的刑罰時，我們就得到永生與完全的赦免。這結果是立時的，效果是永遠的。有時我們會擔心：如果下次犯了嚴重的罪，神會不會把我們趕出祂的家？但救恩不是靠好行為獲得的，也不會因為壞行為而失去的。耶穌在約翰福音 10:28 給我們保證：「**我又賜給他們永生；他們永不滅亡，誰也不能從我手裡把他們奪去。**」我們一旦得救，就永遠得救。當你接受耶穌的那一刻，祂洗淨你所有的罪——過去的、現在的、未來的。在神眼中，你是聖潔、公義的。祂稱你為聖徒，雖然你的家人或朋友可能不這麼認為。如果在神眼中你仍是罪人，那你離開世界後會去哪裡呢？若你對救恩沒有把握，你需要認罪並接受耶穌為救主和生命的主。下次有疑惑時，回想十

字架——耶穌已經付清你的罪債，而且是完全付清。你要常常從心裡感謝祂的恩典。雖然耶穌已經免除了我們罪的刑罰，神仍可能在我們犯罪時管教我們。這也回答了一個常見問題：「既然基督徒不會下地獄，那是不是可以為所欲為？」濫用恩典的人並不真正明白恩典。神的愛不是讓我們停留在老我生命的藉口，而是應該激勵我們在新生命中成長。

B. 脫離罪的權柄 Free from the Power of Sin

我們不只免除了罪的刑罰，也脫離了罪的權柄。雖然信徒不會下地獄，但我們仍然在罪中掙扎，因為我們還是住在有限的身體裡，也仍然生活在墮落的世界中。我們絕對能認同保羅在羅馬書 7:18-19 所形容的掙扎：**18 我也知道在我裡頭，就是我肉體之中，沒有良善。因為，立志為善由得我，只是行出來由不得我。19 故此，我所願意的善，我反不做；我所不願意的惡，我倒去做。**我們甚至常常故意犯罪。若靠自己的力量，我們必定失敗。但好消息是：當神拯救我們時，祂把聖靈放在我們裡面。當我們順服聖靈時，祂就使我們得勝。羅馬書 6:13 告訴我們：**也不要將你們的肢體獻給罪作不義的器具；倒要像從死裡復活的人，將自己獻給神，並將肢體作義的器具獻給神。**這裡的關鍵字是「獻給」。我們把自己獻給神或獻給撒旦，就會有截然不同的結果。得救之前，我們是罪的奴僕。得救之後，我們成為基督的奴僕。因此我們從來都不是完全自由的。讓我們思考三個屬靈階段：信主之前：我們「不能不犯罪」，因為我們沒有能力抵抗罪。到天堂時：我們「不能犯罪」，因為罪已經不存在。在世之時：在基督裡，我們「能不犯罪」，也就是說，我們可以選擇不犯罪。在今生我們無法完全不犯罪，但靠著神的恩典，我們可以少犯罪。得救只是新生命的起步點；成聖卻是一生的努力。我們跌倒越多，就越明白自己多麼需要神。而好消息是：祂永遠在我們的旁邊和裡面加添力量。

C. 享受神的同在 Freely Enjoy the Presence of God

耶穌不只拯救我們脫離罪，祂也與我們建立永恆關係。因此，我們可以每天享受神的同在。永生從我們接受耶穌的那一刻就開始了。上天堂是救恩的最終結果，但絕不是救恩的唯一目的；否則，我們會錯過神在今生要賜給我們的許多祝福。若要經歷神的祝福，我們需要與主保持密切的關係。耶穌在約翰福音 15:5 說：**「我是葡萄樹，你們是枝子。常在我裡面的，我也常在他裡面，這人就多結果子；因為離了我，你們就不能做什麼。」**枝子若與樹緊緊連結，就會結果子；同樣，基督徒若在屬靈生命中成長，就表示他與主有穩固的連結。每天讀聖經、與弟兄姐妹保持交誼、在生活中實踐真理，都是必要的步驟。若我們離開主，就會落入危險與困難。但神不是一位盯著我們、等著抓我們錯誤的「大哥」。祂是我們隨時的幫助。神在希伯來書 13:5 答應我們：**...『我總不撇下你，也不丟棄你。』**當我們面對財務壓力時，可能覺得無助；要接受手術時，可能感到害怕；開始新工作時，可能會覺得

孤單。但神始終與我們同在。當你把需要交給神的時候，祂可能提醒你祂過去如何應允你的禱告、祂的屬性、或祂的應許。你會得到鼓勵，也會得著平安。很多時候，我們真正需要的不是更多的體力、金錢或建議，而是保證——神與我們同在。救恩是關乎於每天與主同行、跟隨祂。若我們在今生享受神的同在，我們就會更加渴望在榮耀中永遠與祂同在。

D. 享受神的供應 Freely Enjoy the Provision of God

在基督裡，我們不只能享受神的同在，同時也享受祂的供應。耶穌在約翰福音 10:10 應許我們：「…我來了，是要叫羊得生命，並且得的更豐盛。」這豐盛不是指數量，而是質量——無論多或少，我們都能學會知足。第一，神供應我們的身體需要。食物、收入、住處、健康——祂關心我們生活中的每一部分。第二，神供應我們的情感需要。祂在彼得前書 5:7 應許：你們要將一切的憂慮卸給神，因為祂顧念你們。耶穌是我們最忠心的朋友，藉著禱告我們便能來到祂面前。第三，神賜給我們聰明智慧。雅各書 1:5 提醒我們：你們中間若有缺少智慧的，應當求那厚賜與眾人、也不斥責人的神，主就必賜給他。無論是教導兒女、面對考試、處理難搞的上司——神都樂意賜下智慧。我每週預備講道時都多次求智慧；若神不給我祂的話語，我在主日就無話可說。第四，神供應我們的屬靈需要。記住彼得後書 1:3：神的神能已將一切關乎生命和虔敬的事賜給我們，皆因我們認識那用自己榮耀和美德召我們的主。這裡的「一切」包括聖潔、信心和各樣恩惠。神賜力量讓我們勝過試探，賜勇氣讓我們站立得穩，賜忍耐讓我們面對困難。神的供應包括生命的每一部分——身體、情感、智慧、屬靈。祂的照顧比任何保險計畫都更周全、更可靠。

結論 CONCLUSION

唯有耶穌能指引我們的道路，因為祂知道這條道路。事實上，祂就是唯一的道路。祂帶領我們離開黑暗，帶領我們度過今生的困難，並迎接我們回天家。耶穌賜給我們今天的幫助，也賜下明日的盼望。當我們安息在祂裡面時，祂就把平安賜給我們——這份平安能在生命的風暴中穩固我們，也能在前途未明時安定我們的心。因此你要把生命錨定在祂裡面，在祂的應許中找到真正的安全感。如果你仍未信主，鼓勵你來到祂面前。祂會賜你安息——因為你知道你的罪已得赦免，你已與天父和好。