

引言 INTRODUCTION

We celebrate Palm Sunday today. On this day, a crowd welcomed Jesus into Jerusalem by laying palm branches on the road. He entered the holy city the last time on His way to the cross. The crowd treated Jesus like their king. What comes to your mind when you think of kings? They are powerful people who live a different life. Palace is their home. They have officials to serve them and guards to protect them. Not too long ago there was a “king” in Hong Kong as well. Mr. Tsou-choi Tsang carried that title even though he was not a real king. He stated that his family used to be a big landlord. When he read some documents left by his ancestors, he found out that his clan owned most of land in Kowloon. He asked the government to return the land to him. No one paid attention to his claim, thinking that he had some mental issues. To vent his frustration, Mr. Tsang started writing graffiti everywhere saying that he was a landlord. Soon afterward, he was coined the “King of Kowloon.” After Mr. Tsang passed away in 2007, the government recognized his works as a valuable history of Hong Kong. There was a different King in the Bible. He is our Lord Jesus Christ. People in Jesus’ time wondered if He was just a great teacher, a prophet or indeed the Savior prophesied in the Old Testament. The way people saw Jesus determined how they dealt with Him. The same is true today. Some people think that Jesus was the founder of a religion, a wonderful moral example or just a fictional character in a fairy tale. But we should not perceive Jesus as the person we want. Rather, we must receive Him as the King He is.

解釋 EXPLANATION

1. 君王要來臨 Arrival of the King

On that day, people prepared for the arrival of the King. Luke gives us some background. Bethphage and Bethany are located about two miles to the east of Jerusalem. While Jesus was passing through the area, He asked the disciples to get a little donkey for Him. At that time, people borrowed or rented an animal as a means of transportation. It is like we get a taxi or Uber ride. Notice that Jesus gave some details about the colt to His disciples – where to find it, it was tied up, it had never been ridden and the reaction of the owner. Everything turned out exactly the way Jesus described it. It is yet another proof that Jesus is the all-knowing God. But why did Jesus need a ride when He could continue to walk? Matthew 21:4-5 tell us the answer – **4 This took place to fulfill what was spoken by the prophet, saying, 5 “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’”** Matthew is quoting Zechariah 9:9. The prophet wrote that some 500 years before Jesus. He foretold the coming of a righteous King of Israel on the back of a colt. His arrival would bring salvation to His people. Everything happened just as God said. Specific prophecies like that about Jesus are spread out in the Old Testament. For example, Jesus would be born of a virgin (Isaiah 7:14), born in Bethlehem (Micah 5:2), come from the line of King David (Jeremiah 23:5-6), etc. Jesus could have picked which donkey to borrow but an unborn baby cannot choose his family. God had planned everything in advance! Jesus is the Messiah promised in the Bible. God does not do things in random. He created you, and He has a purpose

for your life too. He wants you to know Him, receive Him and follow Him. His goal is to use your life for His glory, much like Jesus used the colt. It is more fitting for a king to ride on a horse. It is a strong and muscular animal that can run fast in a battle. Can you imagine Jesus strolling slowly on a little donkey? It looks more like a retiree driving a simple Japanese sedan. The car serves the purpose, but it is nothing attractive. That was the image Jesus portrayed here. He did not appear as a flashy and fearsome warrior. But He came as a humble and gentle servant. The colt had no idea who was riding on its back. Later, the crowd gave Jesus a warm welcome. All the cheers and joy were not for the colt, but for the person sitting on it. There are some important spiritual lessons here. We love to receive recognition for our success. Perhaps some praise, a pat on the shoulder or even an award in a ceremony. As Christians, we should not forget whom we serve. If we do things only for ourselves, we will get frustrated when we do not get the results we hope for. If we do things for others to see, we will be upset if there is no applause. We will be discouraged when there is criticism. We need to do right things with a right mindset. Once a seminary professor walked through the campus. He stopped and chatted with a janitor: “I always want to thank you for keeping everything clean and tidy.” The man replied without thinking: “I appreciate that. But I can tell you all that I do is for the Lord.” There is no job too small if we do it wholeheartedly for God. Age is not a limit either! That little colt carried Jesus into Jerusalem. Many kids in our church help wipe tables and wash dishes after meals. They are our examples of faithful service. Think of those children and remember the colt next time when you feel overwhelmed or under-appreciated. God is watching even when no one is keeping the score. Everything we do is to serve our King. There will be sweat and even tears, but there will definitely be joy when our hearts are right.

2. 君王受歡迎 Approval of the King

The disciples prepared for the arrival of the King. They brought the colt to Jesus, put clothes on it as a saddle and let Jesus sit on it. Next, we see the approval of the King by the crowd. Why did they gather there? The context tells us that they came to celebrate the Passover. It was a major festival where the Jews traveled back to the temple to observe. On that day, they lined up along the road outside Jerusalem to welcome Jesus. Verse 37 describes: **...the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen.** They praised God because of the “mighty works” they saw Jesus did. He restored the eyesight of blind people, cured lepers, cast out demons and even brought a few persons back to life from dead. All that miraculous power caused people to think perhaps Jesus was the Messiah promised in the Old Testament. Other gospels record that the crowd shouted “Hosanna!” The word means “come save us.” People also spread clothes and palm branches on the road for the colt to walk over. That is how we derive the name “Palm Sunday.” It is similar to a red-carpet reception for a celebrity. People cheer and clap, with their hands stretched out for a handshake and cameras are flashing. Verse 38 tells us that people cried out to Jesus: **...“Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”** This is a quote from Psalm 118:26. The picture is a king leading people to the temple for a celebration, possibly after a victory in battle. People acknowledged Jesus as the King sent by God. They were hoping that Jesus would bring peace and glory. They knew Jesus’ background. Although He was the son of a carpenter, He was also a descendant of King David. They expected Jesus to succeed the throne of David, and most importantly, to revive the glory of Israel. It could not have been a more appropriate time to hail for their king when the Passover was getting near. God asked their

ancestors to set up the Passover the night when He rescued them out of Egypt. God delivered them from slavery by defeating the mighty Egyptian army. Eventually, God took His people into Canaan and made them into a new nation. The crowd at Jerusalem hoped that Jesus would do the same things for them. It would be great if He could use supernatural power to start a revolution and overthrow the Roman government. They could be liberated from the oppression of those foreigners. Jesus came to be the King, but not the kind of king people had in mind. He would set up a Kingdom, but His goal was not to rebuild Israel. His Kingdom is not political in nature, but spiritual. It is not earthly, but eternal. Jesus would conquer enemies, not through a military force but by His death. The peace He brings us is not between nations. It is between us and God. We are separated from the Father due to our sins. Jesus' death paid the penalty of our sins. Those who put their trust in the Lord by faith are reconciled with the Father. Today what kind of King people expect Jesus to be? How would people receive Him if He shows up on Beale Street? Will they react with joy and excitement, or fear and regret? Perhaps some people do not even bother to meet Him. They are too busy with their own business. Jesus did not only come to be the King of Israel and the King of Heaven. He also came to be the King of your heart. He can overcome your issues. But He is not your servant, consultant and problem-solver. He came to solve our spiritual problem. He calls us to surrender to Him and make Him our King.

3. 君王被否定 Denial of the King

While the crowd was expressing joy and praise to God, a handful of people were upset. The Pharisees showed their denial of the King. In the gospels, those religious leaders always play the party-crashers when people were happy for Jesus' works. Listen to their conversation with Jesus in verses 39-40: **39 ...“Teacher, rebuke your disciples.” 40 He answered, “I tell you, if these were silent, the very stones would cry out.”** The Pharisees were annoyed to see the crowd's approval of Jesus. It was possible that they were afraid that the Romans might misinterpret the commotion as a call for a revolution. Those rulers might use force to suppress the Jews to prevent them from electing their own king. But aside from the political reason, the Pharisees were simply jealous of Jesus' popularity. They also saw Jesus as a threat to their social status and their religious enterprise. Unlike other rabbis, Jesus did not go through the normal pattern to rise to His fame. He was not trained in a synagogue. He did not wear any fancy robe. He did not even hang out in the temple. Rather, He spent time traveling around to share the gospel. He taught with authority. He approached poor and sick people. Jesus openly rebuked the religious leaders for their hypocrisy. They taught the Law and they enforced the Law, but they did not practice the Law. They looked religious on the outside but they were far from godly on the inside. Therefore, they hated Jesus more for judging them. They could not reason with Jesus, and so they tried to silent Him. Sounds familiar? We see the same situation in the political arena today. Some people in power do not want to engage in a rational debate, because they cannot come up with many reasonable arguments. Therefore, they take away others' right to speak. Similarly, some people will not stay neutral to Christianity. They will not say: “Believe whatever you want to. That's your choice.” Rather, they will try to take away people's religious freedom. God's truth is intimidating to them because it discloses their lies. As Christians, we should be ready to stand up for the truth and be ready to suffer for it. We need to be gentle but bold. People may not accept us because they cannot tolerate what we believe. But eventually God's truth will prevail. Jesus told the Pharisees that even if the crowd stayed quiet, the stones would pour out praises. That reminds me of Psalm 19:1-2 – **1 The heavens declare the glory of God, and the sky above**

proclaims his handiwork. 2 Day to day pours out speech, and night to night reveals knowledge.

The Creator speaks through His creation. God keeps conveying messages to us like artists communicating with their audience through their works. He is the Lord of beauty, order, harmony and power. Every sunrise and sunset portrays different array of colors. The birds and beasts, the wind and waves together play a symphony of praise to God. We are often drowned by noise from the traffic, people around us and our phones. We need to take time off so that we can listen to God. You do not even have to go anywhere. Just get up fifteen minutes earlier every morning. Quiet yourself before God, and hear the chirping of birds and buzzing of bugs outside. Then utter words of praise to God. Your time spent with alone God will set the tone for the rest of your day. The Pharisees were mad about Jesus because He was not their type of teachers. Brothers and sisters: is there a Pharisee in you too? Do you find opportunities to encourage others, or do you try to find fault in them? Do you compliment others for their good works, or do you like to complain because they do not do things your way? Deep down inside, do you feel envious because the spotlight is on them, not on you? Do not let any sour feeling brew in your heart! But let God's love and grace fill you up. If you think praising people would make them prideful, then just thank God. The key is that people get to know Jesus through what we do.

結論 CONCLUSION

Do not perceive Jesus as the person we want, but receive Him as the King He is. Jesus got His fifteen-minute fame that day. People went back to their business after the fanfare faded away. Jesus knew that the Jews did not intend to put Him on a throne. He understood that He came as a different kind of King. The road to glory must pass through suffering. The crowd cried out "Hail Him!" on that Sunday. But on the Friday of the same week, they shouted "Nail Him!" Jesus was arrested and beaten. Soldiers put thorns as a crown on His head. They mocked Him, saying: "Hail, King of the Jews!" (Mark 15:18) Pilate, the governor, asked the crowd after declaring Jesus as innocent: "Do you want me to release to you the King of the Jews?" (John 18:39) They insisted that they preferred a rebel. Pilate had no choice but to send Jesus to the cross. There was a sign above Jesus' head, on which was written the "crime" He committed: "This is the King of the Jews." (Luke 23:38) Jesus came to be a King, and He died as a King. No one could imagine their King would die in such a horrible and shameful way. That reminds me of the song "Servant King." Part of the lyrics read: "From heav'n You came, helpless Babe. Entered our world, Your glory veiled; Not to be served but to serve. And give Your life that we might live. This is our God, the Servant King. He calls us now to follow Him. To bring our lives as a daily offering, of worship to the Servant King." This King does not only ask us to know Him and accept Him. But also to identify with Him and to serve Him.

引言 INTRODUCTION

我們今天慶祝棕櫚主日。那一天，人們在路上鋪上棕櫚樹枝，迎接耶穌進入耶路撒冷。祂最後一次進入聖城並走向十字架。群眾接納耶穌如他們的王一樣。當你想到君王時你會想到什麼？他們是有權力的人，過著不同的生活。皇宮是他們的家。他們有官員服事他們，有守衛保護他們。不久之前，香港也出現過一位「國王」。曾灶財先生擁有那個頭銜，雖然他不是真正的王。他說他的家族曾經是大地主。當他查閱祖先留下的一些文件時，他發現九龍的大部份土地都是他的家族擁有的。他要求政府將地歸還給他。沒有人理他，認為他精神有問題。為了發洩心中的不滿，曾先生開始到處塗鴉，說自己是地主。不久之後，他被封為「九龍王」。2007年曾先生過世後，政府承認他的作品是香港歷史的一部份。聖經中有一位不同的君王。祂是我們的主耶穌基督。那時候人們懷疑耶穌是否只是一位偉大的老師、先知，或者確實是舊約中預言的救世主。人們看待耶穌的方式決定了他們對待祂的態度。今天也是如此。有些人認為耶穌是宗教的創辦人、美好的道德典範或只是童話故事中的虛構人物。但我們不應該將耶穌視為我們想像中的人物。我們必須接受祂為王。

解釋 EXPLANATION

1. 君王要來臨 Arrival of the King

那天，人們為君王的來臨做好準備。路加告訴我們一些背景。伯法其和伯大尼位於耶路撒冷以東約兩英里。當耶穌經過那裡時，祂請門徒找一頭驢子。當時，人們借用或租用動物作為交通工具。這就像我們坐計程車或 Uber 一樣。請注意，耶穌向門徒提供了有關那匹驢子的一些細節：在哪裡可以找到牠，牠被拴起來，牠從未被騎過，以及主人的反應。一切的結果都和耶穌所描述的一樣。這再次證明耶穌是無所不知的神。但是，耶穌可以繼續走路，為什麼祂需要坐驢子呢？馬太福音 21:4-5 告訴我們答案：**4 這事成就是要應驗先知的話，說：5 「要對錫安的居民說：『看哪，你的王來到你這裡，是溫柔的，又騎著驢，就是騎著驢駒子。』」**馬太引用了撒迦利亞書 9:9。先知在耶穌出現 500 年多前就那樣寫。他預言一位公義的以色列君王將騎一匹驢駒來。祂來是要拯救子民。一切都照著神所說的發生了。關於耶穌的預言在舊約中到處都找得到。例如，耶穌由童女所生（以賽亞書 7:14），出生在伯利恆（彌迦書 5:2），是大衛王的後裔（耶利米書 23:5-6），等等。耶穌可以選擇借哪一匹驢子，但未出生的嬰兒無法選擇他的家庭。是神早已把一切都計劃好了！耶穌是聖經中所應許的彌賽亞。神從來不會隨意做事。祂創造了你，祂對你的人生也有一個目標。神希望你認識祂、接受祂、跟隨祂。祂的目標是要用你的生命來榮

耀祂，就像耶穌使用驢駒一樣。一般來說，君王騎在馬上比較適合。馬是強壯、肌肉發達的動物，可以在戰場上快跑。你能想像耶穌騎著一頭驢子慢慢步行嗎？情形看起來像是一位退休人士開著一輛普通的日本轎車。車子達到運輸的目的，只是不起眼。這就是耶穌所要表達的形象。祂看起來不像一個威武的戰士，而是像一位謙卑且溫柔的僕人。驢子不知道騎在背上的是誰。隨後，群眾熱烈歡迎耶穌。所有的歡呼和喜悅不是為了那匹驢子，而是為了騎在上面的人。這裡有一些重要的屬靈教訓。我們喜歡別人肯定我們的成就。也許是一些稱讚、拍拍肩膀，甚至是頒發的獎勵。作為基督徒，我們不要忘記我們所服事的對象。如果我們只為自己而做事，當沒有預期的結果時，我們可能會感到沮喪。如果我們是做給別人看的話，沒有掌聲我們便會覺得難過。當受到批評時，我們也會灰心。我們需要以正確的心態做正確的事。有一次，一位神學院的教授走過校園。他停下來與一名清潔工聊天：「我一直想感謝你保持一切乾淨整齊。」那個人不用思考便回答：「謝謝你的鼓勵。但我可以告訴你，我所做的一切都是為了主。」只要我們全心全意地為神做，沒有任何事情是微不足道的。年齡也不是限制！那匹小驢載著耶穌進入耶路撒冷。我們教會的許多孩子在飯後幫忙擦桌子和洗碗。他們是我們忠心服事的好榜樣。下次當你感到事務太繁重或是不被人重視時，想想那些孩子並記住那頭驢子。就算沒有人看到你的付出，神一定會記念。我們所做的一切都是為了服事我們的王。我們會有汗水，甚至會有淚水，但當我們的心態正確時，就一定會有喜樂。

2. 君王受歡迎 Approval of the King

門徒準備君王的來臨。他們把小驢牽到耶穌面前，鋪衣服在上面當馬鞍，然後讓耶穌騎上去。接下來，我們看到君王受到群眾的歡迎。他們為什麼聚集在那裡？上下文告訴我們，他們是來慶祝逾越節的。那是猶太人的重大節日，他們需要返回聖殿慶祝。那天，他們在耶路撒冷城外的路上迎接耶穌。第 37 節描述：**...眾門徒因所見過的一切異能，都歡樂起來，大聲讚美神。**他們因為看見耶穌的神跡而讚美神。祂使瞎子恢復視力，醫治痲瘋病人，趕鬼，甚至使一些人起死回生。這些超自然能力使人們認為耶穌也許是舊約中所應許的彌賽亞。其他福音書記載，群眾呼喊「和散那！」。這個字的意思是「來救我們」。人們還在路上鋪上衣服和棕櫚樹枝，讓驢駒走過。這就是「棕櫚主日」這個名字的由來。情形就像用紅地毯歡迎名人。人們歡呼鼓掌，伸出手想要握手，攝影機閃過不停。第 38 節告訴我們，人們向耶穌歡呼：**...「奉主名來的王是應當稱頌的！在天上是有和平；在至高之處有榮光。」**他們是引用詩篇 118:26。那個場景是一位君王帶領人們前往聖殿慶祝，可能是在打勝仗之後。人們知道耶穌是神差遣的君王。他們希望耶穌能帶來和平與榮耀。他們了解耶穌的身份和背景。雖然祂是木匠的兒子，但祂也是大衛王的後裔。他們期待耶穌繼承大衛的王位，更重要的是，復興以色列的榮耀。他們在逾越節靠近時為君王歡呼，那是最恰當的時候。神吩咐他們的祖先在拯救他們出埃及的那天晚上設立逾越節。神打敗強大的埃及軍隊，將他們從奴役中拯救出來。最終，神帶領子民進入迦

南，使他們成為一個新的國家。耶路撒冷的群眾希望耶穌也為他們做同樣的事情。如果祂能運用超自然力量發動革命，推翻羅馬政府，那就太好了。他們便可以從外邦人的壓迫中解放出來。耶穌是要來作王，但不是人們心中的那種王。祂要建立一個王國，但祂的目標不是重建以色列。祂的國不是政治性的，而是屬靈的。它不是屬世的，而是永恆的。耶穌會征服敵人，不是透過軍事力量，而是透過祂的死。祂帶給我們的和平不是國家之間的，乃是我們和神之間的。由於我們的罪，我們與天父隔離。耶穌的死償還了我們罪的懲罰。那些憑信心信靠主的人就能與天父和好。今天，人們期望耶穌成為什麼樣的王？如果祂出現在孟菲斯的市中心，人們會如何接待祂？他們的反應是喜悅和興奮，還是恐懼和遺憾？也許有些人甚至懶得去見祂。他們太忙於自己的事了。耶穌不只是以色列的王和天上的王，祂期望成為你心中的王。祂可以解決你困難。但祂不是你的僕人、顧問或助手。祂來是為了解決我們靈裡的問題。祂呼召我們順服於祂，使祂成為我們的王。

3. 君王被否定 Denial of the King

當群眾向神表達喜悅和讚美時，有少數人感到不高興。法利賽人否定君王。在福音書，當人們為耶穌的作為感到興奮時，那些宗教領袖總是喜歡挑毛病。聽聽他們在第 39-40 節中與耶穌的對話：**39 眾人中有幾個法利賽人對耶穌說：「夫子，責備你的門徒吧！」****40 耶穌說：「我告訴你們，若是他們閉口不說，這些石頭必要呼叫起來。」**法利賽人看到群眾歡迎耶穌感到火大。他們也許擔心羅馬人可能以為群眾要起革命。那些統治者便會使用武力鎮壓猶太人，阻止他們推舉自己的王。但除了政治因素之外，法利賽人也是嫉妒耶穌的知名度。他們也認為耶穌對他們的社會地位和宗教事業構成威脅。與其他拉比不同，耶穌並沒有透過正常的途徑來獲得名聲。祂沒有在猶太教堂受過訓練。祂沒有穿華麗的長袍。祂甚至沒有經常出現在聖殿。耶穌乃是到處傳福音。祂的教導帶著權柄。祂靠近窮人和病人。耶穌公開責備宗教領袖的假冒偽善。他們教導律法並執行律法，但他們自己卻沒有實踐律法。他們表面上看起來很虔誠，但內心卻遠離神。因此，他們痛恨耶穌批評他們。他們無法與耶穌講道理，所以他們試圖要祂閉嘴。這個情景是否似曾相識？今天我們在政治舞台上看到同樣的情況。有些當權者不願意進行理性的辯論，因為他們提不出多少合理的論點。因此，他們剝奪別人的講話權利。同樣，有些人不會對基督信仰保持中立。他們不會說：「你想信什麼就信什麼。那是你的選擇。」他們會試圖剝奪人們的宗教自由。神的真理使他們畏懼，因為它揭露了他們的謊言。作為基督徒，我們應該準備好維護真理，並為此受苦。我們需要溫柔但要堅定。人們可能不接受我們，因為他們無法接受我們的信仰。但最終神的真理會得勝。耶穌告訴法利賽人，就算群眾閉口，石頭也會發出讚美。這讓我想起詩篇 19:1-2 – **1 諸天述說神的榮耀；穹蒼傳揚他的手段。2 這日到那日發出言語；這夜到那夜傳出知識。**造物主透過祂的創造來講話。神不斷向我們傳達訊息，就像藝術家透過作品與觀眾交流一樣。神是美麗、秩序、和諧與力量之主。每一天的日出和日落都呈現出不同的色

彩。鳥獸、風浪一起演奏讚美神的交響曲。我們常常被車聲、人聲和手機的噪音掩蓋。我們需要花時間聆聽神的聲音。你甚至不需要去任何地方。每天早上早起十五分鐘就可以了。在神面前安靜下來，聆聽外面鳥和蟲子的叫聲。然後以讚美向神回應。你與神獨處的時間將奠定你一整天的步伐。法利賽人對耶穌很生氣，因為耶穌不是他們那樣的老師。弟兄姐妹們：在你裡面會不會也住了一個法利賽人呢？你會尋找機會鼓勵別人，或是常常挑人家的錯誤？你會否稱讚別人的出色表現，還是因為他們不按照你的方式做事而不高興？你內心深處是否感到嫉妒，因為聚光燈都在別人身上，而不是在你身上？不要讓不滿的情緒停留在你心中！要讓神的愛和恩典充滿你。如果你認為讚賞別人會使他們感到驕傲，那麼就感謝神吧。重點是人們透過我們所做的事情而認識耶穌。

結論 CONCLUSION

我們不應該將耶穌視為我們想像中的人物。我們必須接受祂為王。耶穌在那一天獲得了十五分鐘的光彩。熱鬧平靜後，人們又回到自己的世界。耶穌知道猶太人並沒有打算讓祂登上王位。祂明白祂來是要成為一位不一樣的君王。通往榮耀的道路必須經過苦難。在那個星期天人群歡呼：「擁戴他！」。但在同一週的星期五，他們卻高喊：「釘死他！」耶穌被捕並遭到毆打。士兵們把荊棘戴在祂頭上當作王冠。他們嘲笑祂說：「恭喜，猶太人的王啊！」（馬可福音 15:18）巡撫彼拉多宣布耶穌無罪後，問群眾說：「你們要我給你們釋放猶太人的王嗎？」（約翰福音 18:39）他們堅持寧願釋放一個殺人犯。彼拉多別無選擇，只好把耶穌送上十字架。耶穌頭上放有一塊牌子，上面寫著他所犯的「罪行」：「這是猶太人的王。」（路加福音 23:38）耶穌以君王的身份來，也以君王的稱號死去。沒有人能夠想像他們的王會以如此可怕和羞恥的方式死去。這讓我想起了《奴僕君王》這首歌。部份歌詞寫道：「道成肉身為人子，隱藏榮耀甘心入世，謙卑捨己服事人，因你所賜我得永生。這是我神，奴僕君王，祂召我現在跟隨祂，領我生命每一日獻上自己，敬拜這位奴僕君王。」這位君王不僅要求我們認識祂並接受祂。祂也要求我們與祂認同並服事祂。